



Pravara Rural Education Society's  
**PRAVARA RURAL ENGINEERING COLLEGE, LONI**  
 Golden Jubilee Year of the Society,  
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**Department of Mechanical Engineering**  
**ACADEMIC CALENDER FOR SEMESTER I YEAR 2018-19 (UG Course)**

| Week No.           | Month | Week Days |     |     |     |     |     | No. of Working days | Events  |
|--------------------|-------|-----------|-----|-----|-----|-----|-----|---------------------|---|
|                    |       | Mon       | Tue | Wed | Thu | Fri | Sat |                     |   |
| 1                  | June  | 4         | 5   | 5   | 6   | 8   | 9   | 5                   | 16 <sup>th</sup> Ramzan Id  |
| 2                  |       | 11        | 12  | 13  | 14  | 15  | 16  | 5                   | 19 <sup>th</sup> to 29 <sup>th</sup> Value Addition   |
| 3                  |       | 18        | 19  | 20  | 21  | 22  | 23  | 5                   | course[SE&BE]   |
| 4                  |       | 25        | 26  | 27  | 28  | 29  | 30  | 6                   | 19 <sup>th</sup> Commencement of project registration   |
| 5                  | July  | 2         | 3   | 4   | 5   | 6   | 7   | 5                   | 2 <sup>nd</sup> ME-II commencement  |
| 6                  |       | 9         | 10  | 11  | 12  | 13  | 14  | 6                   | 7 <sup>th</sup> HOD Meeting   |
| 7                  |       | 16        | 17  | 18  | 19  | 20  | 21  | 5                   | 20 Expert Lecture   |
| 8                  |       | 23        | 24  | 25  | 26  | 27  | 28  | 6                   | 21 <sup>st</sup> HOD Meeting  |
| 9                  |       | 30        | 31  |     |     |     |     | 2                   | 21 <sup>st</sup> Monthly attendance<br>27 <sup>th</sup> -28 <sup>th</sup> Industrial visit-TE<br>30 <sup>th</sup> Last date of project registration.                        |
| 10                 | Aug   |           |     | 1   | 2   | 3   | 4   | 3                   | 1 <sup>st</sup> First Feedback  |
| 11                 |       | 6         | 7   | 8   | 9   | 10  | 11  | 6                   | 3 <sup>rd</sup> Expert Lecture  |
| 12                 |       | 13        | 14  | 15  | 16  | 17  | 18  | 4                   | 11 <sup>th</sup> HOD Meeting  |
| 13                 |       | 20        | 21  | 22  | 23  | 24  | 25  | 5                   | 16 <sup>th</sup> -17 <sup>th</sup> Industrial Visit- SE   |
| 14                 |       | 27        | 28  | 29  | 30  | 31  |     | 5                   | 7 to 11 TE/BE Insem Examination<br>13 <sup>th</sup> Expert Lecture<br>21 <sup>st</sup> Monthly attendance<br>22 <sup>nd</sup> Bakri - Id<br>24 <sup>th</sup> Expert Lecture |
| 15                 | Sep   |           |     |     |     |     | 1   | 0                   | 3 to 9 SE Online Examination  |
| 16                 |       | 3         | 4   | 5   | 6   | 7   | 8   | 6                   | 8 <sup>th</sup> HOD Meeting   |
| 17                 |       | 10        | 11  | 12  | 13  | 14  | 15  | 4                   | 4 <sup>th</sup> to 12 <sup>th</sup> Value Addition course [TE]  |
| 18                 |       | 17        | 18  | 19  | 20  | 21  | 22  | 6                   | 12 <sup>th</sup> Second Review of project.  |
| 19                 |       | 24        | 25  | 26  | 27  | 28  | 29  | 6                   | 13 <sup>th</sup> Ganesh Chaturthi<br>21 <sup>st</sup> Monthly attendance<br>29 <sup>th</sup> Industrial Visit -BE<br>26 <sup>th</sup> to 29 <sup>th</sup> class Test        |
| 20                 | Oct   | 1         | 2   | 3   | 4   | 5   | 6   | 4                   | 3 <sup>rd</sup> Second Feedback.  |
| 21                 |       | 8         | 9   | 10  | 11  | 12  | 13  | 6                   | 2 <sup>nd</sup> Gandhi Jayanti  |
| 22                 |       | 15        | 16  | 17  | 18  | 19  | 20  | 4                   | 17 <sup>th</sup> Conclusion of Teaching   |
| 23                 |       | 22        | 23  | 24  | 25  | 26  | 27  | 6                   | 18 <sup>th</sup> Dasara   |
| 24                 |       | 29        | 30  | 31  |     |     |     | 3                   |   |
| 25                 | Nov   |           |     |     | 1   | 2   | 3   | 3                   |   |
| Total Working Days |       |           |     |     |     |     | 116 |                     |   |

|                            |          |                          |
|----------------------------|----------|--------------------------|
| Extracurricular Activities | Holidays | Co curricular Activities |
|----------------------------|----------|--------------------------|

Student Counseling by the Faculty in the First week of every month

| Commencement of Teaching | Conclusion of Teaching | Practical Examination      | Theory Examination         | Vacation                    | CAP                   |
|--------------------------|------------------------|----------------------------|----------------------------|-----------------------------|-----------------------|
| 15-6-2018                | 17-10-2018             | 20-10-2018<br>To 3-11-2018 | 14-11-2018<br>To 8-12-2018 | 20-10-2018<br>To 19-11-2018 | 20-11-2018<br>onwards |

Prof. R.R.Kharde  
Head

Dr. Y.R.Kharde  
Principal